# BULLY

# **AGENDA FOR**

# **CABINET**

Contact: Julie Gallagher Direct Line: 0161 253 5134

E-mail: julie.gallagher@bury.gov.uk

Web Site: www.bury.gov.uk

## To: All Members of Cabinet

**Councillors**: R Shori (Leader and Cabinet Member for Business Engagement and Regeneration (Chair)), A Simpson (Deputy Leader and Cabinet Member Health and Wellbeing), S Briggs (Cabinet Member for Children and Families), J Kelly (Cabinet Member Corporate Affairs and Regulatory Services), E O'Brien (Cabinet Member Finance and Housing), A Quinn (Cabinet Member for Environment) and T Tariq (Cabinet Member for Communities)

Dear Member/Colleague

# **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 30 January 2019
Place:	Meeting Rooms A&B - Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

#### **AGENDA**

## 1 APOLOGIES FOR ABSENCE

## 2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

# 3 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

**4 MINUTES** (*Pages* 1 - 6)

Minutes from the meeting held on 14th November 2018 are attached.

**5** LGA CORPORATE PEER CHALLENGE REVIEW REPORT (Pages 7 - 28)

A report from the Leader of the Council, Councillor Shori is attached.

**6 CORPORATE PERFORMANCE UPDATE QUARTER 2** (Pages 29 - 40)

A report from the Leader of the Council, Councillor Shori is attached.

**7** AGREEMENT OF BURY COUNCIL NJC PAY SPINE 2019 (Pages 41 - 58)

A report from the Cabinet Member, Corporate Affairs and HR, Councillor Kelly is attached.

8 \*\*\*\* FOR INFORMATION - MINUTES OF AGMA EXECUTIVE BOARD (Pages 59 - 80)

To consider the minutes of meetings of the AGMA Executive Board held on 14<sup>th</sup> December 2018 and 11th January 2019.

## 9 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.